

Liber Anon

by WE additional commentary by Frater Adagio

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The **Work(s) of Intelligence** [High Magick]

- *Invocation* calls forth intelligence of transcendence to surpass the limitation of self.
- *Evocation* calls forth intelligence to the indulgence of transfinite awareness and power of self.
- *Enchantment* is the enactment of intelligence on Mind.
- *Divination* is the pursuit of wisdom through intelligence.
- *Gnosis & Liberation* are dual gateways of singularity cascading the spirit towards it's reflection and rebirth.
- The *Augoeides* is the personal filter through and of which the magus has determined the horizon of manifestation and becoming.

The works of High Magick involve the developing of the inner genius towards recognition of itself.

The **Work(s) of Flesh** [Low Magick]

- The *Alphabet of Desire* is the exploration into the nature of, and ecstasy in flesh.
- The *Double* represents the subtle ophidian body of sexual permeation.
- *Sorcery* is a reflection of the perfection manifest in high magick in Malkuth - Yesod and all across the worlds.
- *Random Belief* prevents the restriction of any adopted path unto itself.
- What more can be said of *Ecstasy*?
- *Transmogrification* is the Brotherhood of the Flesh (The Scarlet Brotherhood) to the delight and exploration of Ecstasy.

The Works of Low Magick call forth the genius to the enactment and realization of the *raison d'être*.

Both High and Low Magick converge as they are dual currents of *movement* in Kia.

So ends Liber Anon

Emanations:

The *Works of Intelligence* together comprise the way of Kia in infinite expansion to move beyond; a furthering of creation. The Works relate the individual light of the inner being through the overcast shell, refracting the Word in myriad ways.

The *Works of the Flesh* together comprise the way of Kia in intercourse of that which is and that which is not. The works are attempts by the shell to maintain its reality by bridging the gap between itself and Absolute Darkness.

The goal/ effect of traversing either (and both) results in Interface; sporadic leaps through the void to allow for free-form ego manifestation. The works themselves once the goal has been *achieved* must be perfected for the exploration of being.

The discovery of/ acknowledgment with/ and resonance by the Word is not the end (as such there never is until ecstasy is quenched by ecstasy), but the enrichment of the Word is to follow. This spectrum is then cast across the worlds for IT to judge ITSELF without resuscitation. The work is never ending and as such, movement is always a requisite.

Now what of the Quliphoth?

Results of the intercourse of that which is and that which is not. An alternate form of being comprising IT. When interacted with our own manifestation, catastrophic results usually follow due to personal imbalance in the magus. The Quliphoth additionally represent the collective sub-stratum of creation (a drop of pre-cum if you will) and so it is that the *Works of the Flesh* shall be discussed first.

*“The Alphabet of Desire is the exploration into the nature of, and ecstasy in
Flesh.”*

The sum total of the alphabet is Babalon; the grand shell of collective refraction. The personality construct purified of all belief is a complete alphabet, and in so doing the flesh gains the attainment of instantaneous ecstasy. This is also shown in the rising of the Dragon Wyrd and the power of atonement. Retrogressive use of the alphabet and its perpetual refinement constitutes the riding of the great whore, less she master thee...

“The Double represents the subtle ophidian body of sexual permeation.”

The Double (also called the ophidian body “OB”) is the emitted being/radiance comprised of astral effluvia. Secreted of the subtle body, the OB is naturally amorphous but can be made hard to anthropomorphic form (or any other vehicle). The OB is of the nature of sex. A burning sun radiating waves of fire for establishment of all contact. The ophidian body can be projected outward to make contact with the shell of another at a sub-awareness level, which then arises into full consciousness. Mental control and influence can be thus enacted through the double. The OB relates to the regions of Mind resonating with Yesod. Forms of witchcraft, and all sexual related magick require development and use of the ophidian body. The fires of Sekhet cause reverberations in Mind (which are sometimes felt as a deep tone of resonance). The OB can also be used to alter the realms of Malkuth from above (and way below).

*“Sorcery is a reflection of the perfection manifest in high magick in Malkuth
- Yesod and all across the worlds.”*

It is here that we attain a glimpse of the Way. The establishment for the manipulation of reality (comprised of Quliphoth at various levels) is constituted by a linkage reverberation of Daath (knowledge/death) and Yesod (sex/belief). The reverberation of this linkage impacts the entire tree, shaking the roots/routes of creation with creation (a gateway to gnosis). The result of successful sorcery comes about by utilization of the Quliphoth. In these cases, the more ‘pure’ (and hence closer to our Lady) the better. The world of the Quliphoth is also Zos in fragmentation. Our predecessor found it necessary to the inclusion of all bestialities amongst our kind, so it is that the Sabbath is pronounced.

“Random belief prevents the restriction of any adopted path unto itself.”

It is in the nature of all creation to come into being, go out and then contain itself (for successful creation that is). The form of containment for the initial desire offers a nurturing womb for the cultivation of ones refracted ray. Stagnation of this earthen mix is inevitable and the now grounded fire must be transmuted back to the Flame Itself. The liberation induced of random belief is alchemical transformation of the given shell to clear up the prism of refraction. Dual inversion is the key here to successful utilization and free-belief.

“Ecstasy is in the nature of itself and is omni-present.”

“Transmogrification is the brotherhood of the flesh (The Scarlet Brotherhood) to the delight and exploration of ecstasy.”

The shell has been integrated, the body has been purified, restriction is under will, the initiate is the Way. Transmogrification allows for the ultimate act of sorcery. The casting of the manipulation of Dreamscape. For this is Dreamscape. The boundary of dissolution has been surpassed (as such it is a trial), the transformation of the shell to the pure force of understanding rejoins the many rays of refracted light to become one. The nature of transmogrification is delight in ecstasy. For there is Nothing beyond This, which is another walkers way. The Scarlet Brotherhood is the pronouncement of a Sabbatical Way, Thee Way, as those who know have gained understanding.

The *Works of Intelligence* represents the Dance of the Quliphoth, being a sleight of mind in the transformation of utter horror to effective use and transcendence.

“Invocation calls forth intelligence of transcendence to surpass the limitation of self.”

The nature of invocation is to gain a facet on the prism of refraction; to alter the prism/ filter by expansion, for every act of invocation brings creation more toward the recognition of unity. The merging of higher resonant shells into lower resonant shells brings forth a spit and polish on thee prisms. In other aspects of invocation sections of the shell lie closer to the inner darkness (*undetected*) and successful invocation dredges these area's forth. Invocation is brought to perfection in evocation (and vice versa). Invocation is the solve of self, whereas Evocation is the coagula of self.

“Evocation calls forth Intelligence to the indulgence of transfinite awareness and power of self.”

The snipping off and purposeful budding of creation (*in separation*) is one of the grand indulgences. Evocation is exalted built with the mortar of invocation ($\leftarrow\rightarrow$). With the purposeful calling of godforms¹, the self is brought closer to awareness of the infinite. Passage beyond the boundary of the ego boosts the shells resonance to the transfinite (a region of interface). So by the expansion in/ out of invocation/ evocation (respectively) a necessary momentum of flux is achieved toward the furtherance of *intelligence*².

1 - Any entity.

2 - In this aspect *intelligence* is the color of the ray in reflection with thee shell.

“Enchantment is the act of intelligence on Mind.”

Being a dreamer, we now approach the way of successful dreaming. Of the Mind/ of the Logos, there is only one. All forms of division are in the nature of maya. Enchantment is the implantation of a universal sigil through the preferred route into the Mind. The Mind reacts and dreams another dream. Enchantment calls forth the purer forms of Quliphoth due to interaction on the boundaries of Interface.

“Divination is the pursuit of wisdom through intelligence.”

The pursuit of wisdom is to be taken as the walking of the Way. The process of divination in its highest aspect is to be considered “*walking through life intelligently*”. All other forms of divination (the pursuit of knowledge) are to be considered subsequent to this. Divination allows for attunement with the universal intellect (as well with the subsequent forms), for the recognition of all ways, as all ways are one way and the one way, many. Divinatory powers increase as one is taken into the fold of the Brotherhood. Prescience, telepathy and all forms of thought sympathy are the proximity measure of shell and Mind.

“Gnosis and Liberation are dual gateways of singularity cascading the spirit towards it’s reflection and rebirth.”

Gnosis is instantaneous revelation due to the shells intercourse with the universal intellect, this leads to Liberation (glimpses of this are seen through random belief). Liberation is any act of “surpassment” which leads towards gnosis, such as all forms of Art, Science, and expression. Traveling down ones road brings benefits and curses, but the way yields a new fruition to us as gnosis arises from within. Liberation is a marvelous word.

“The Augoeides is the personal filter through and of which the magus has determined the horizon of manifestation and becoming.”

Much has been said of the Augoeides (*see Angels of Chaos by Frater Elijah*) already in various forms, but the attunement and merging of the boundaries of duality correspond to the horizon of ones universe. Thee Augoeides/ Angel being the silver cord demarcation Zos-Kia.

Intelligence comes in myriad forms of but one Mind. The emanation of the greater countenance sheds forth intelligence in the formless light of rays. These cosmic pools reflect the light of the Sun in various forms upon the ever mutating surface. The surface of the waters across the face of the deep contains the point of reflection of the greater countenance. This is thee Angel.

Here ends thee emanations of Anon.